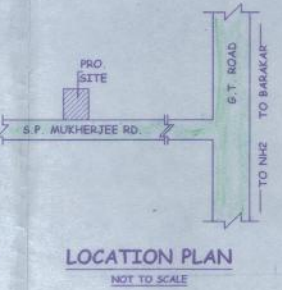
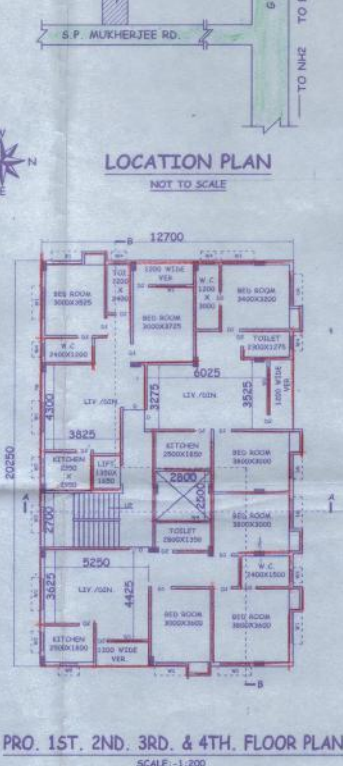
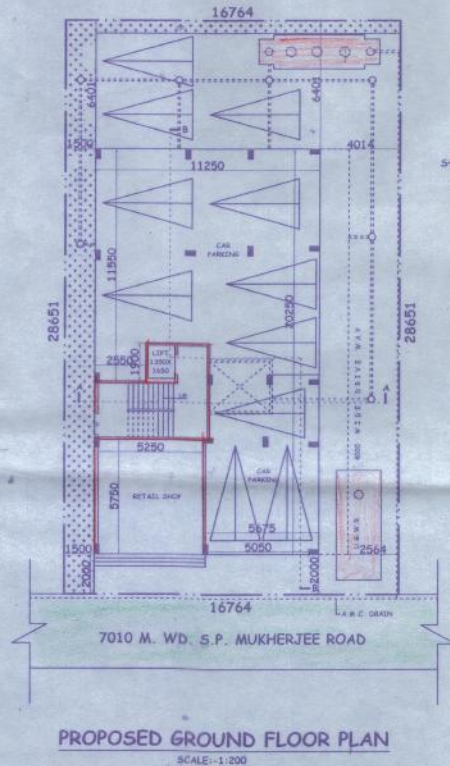
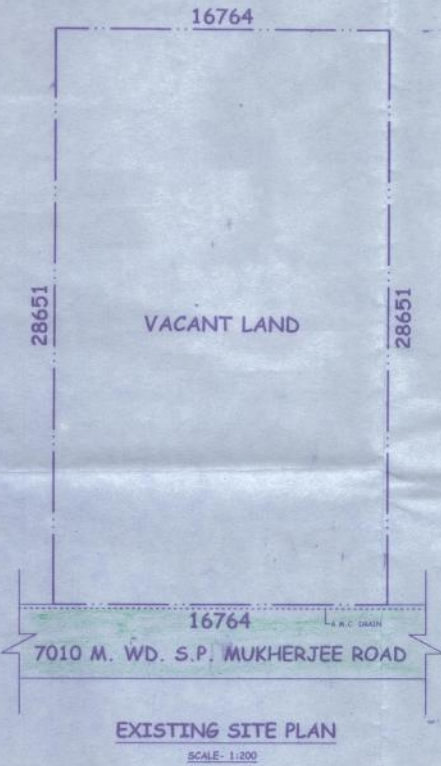


SITE PLAN FOR PROPOSED PLAN FOR G+IV STORIED RESIDENTIAL CUM COMMERCIAL BUILDING AT S.P. MUKHERJEE ROAD ASANSOL OF M/S. NIRBHAY INFRA DEVELOPERS REPRESENTED BY SRI. MANISH RAI TO BE CONSTRUCTED AT R.S. PLOT NO.-958, L.R. PLOT NO.-1151, L.R. KH. NO.-3911, UNDER MOUZA-ASANSOL, J.L. NO.- 35, P.S.-ASANSOL (SOUTH), DIST-PASCHIM BURDWAN IN WARD NO.-41, UNDER ASANSOL MUNICIPAL COROPRATION

PROPOSAL = G+IV STORIED RESIDENTIAL CUM COMMERCIAL BUILDING.
 PROPOSED HEIGHT- 15.5 Mtr. MEASURED FROM THE CENTRE LINE OF ROAD.
 NATURE OF LAND- BASTU



DECLARATION
 WE ALSO UNDERTAKE TO REPORT THAT THERE IS NO COURT CASE OR ANY COMPLAINT FROM ANY CORNER IN RESPECT OF OUR PROPERTY AS PER PLAN.
 ASANSOL MUNICIPAL CORPORATION WILL NOT BE LIABLE FOR ANY TYPE OF DISPUTE IF ARISES IN FUTURE

NIRBHAY INFRA DEVELOPERS
Manish Rai
 Partner
SIGNATURE OF OWNER

SHEET NO.1/3
FOR OFFICE USE ONLY

Nayan Nayan
 28.02.2020
 Sub-Assistant Engineer
 Asansol Municipal Corporation

Manish Rai
 28.2.2020
 Assistant Engineer
 Asansol Municipal Corporation

Saumendra Ray
 02.03.2020
 Town Planner
 Asansol Municipal Corporation

[Signature]
 03/03/2020
 Executive Engineer
 Asansol Municipal Corporation

SITE PLAN APPROVED
 SECRETARY
 Asansol Municipal Corporation

MEMO No. 779/S.P./AMC/HO/2020.
 DATE 18.3.2020

AREA STATEMENT-

1. LAND AREA (AS PER MUTATION)12 SATAK	=485.75 sqm.
2. LAND AREA (AS PER SITE)	=480.30 sqm.
3. PERMISSIBLE COVERED AREA- (50.98%)	=244.86 sqm.
4. PROPOSED GR. FL. COVERED AREA	=227.81 sqm.
5. PROPOSED 1ST. FL. COVERED AREA	=253.55 sqm.
6. PROPOSED 2ND. FL. COVERED AREA	=253.55 sqm.
7. PROPOSED 3RD. FL. COVERED AREA	=253.55 sqm.
9. PROPOSED 4TH. FL. COVERED AREA	=253.55 sqm.
TOTAL COVERED AREA	=1242.01 sqm.
9. OPEN AREA	= 252.49 sqm.
10. CAR PARKING AREA	= 196.48 sqm.
11. COMMERCIAL AREA	= 31.33 sqm.

EXEMPTED AREA CALCULATION

A. STAIR AREA (I) = (5.65X2.7)X4	= 61.02 sqm.
B. LIFT LOBBY = 1 NOS.(3.0X4)	= 12.00 sqm.
C. CAR PARKING AREA	= 196.48 sqm.
D. ALMIRAH 6X4 (1.25X0.45)	= 13.50 sqm.
F. TOTAL EXEMPTED AREA = (61.02+12+196.48+13.50)	= 283.00 sqm.
6. TO. COV. AREA AFTER EXEMPTION=1242.01-283.00	= 959.01 sqm.
12. PERMISSIBLE F.A.R = 2 (485.75X2)	= 971.50 sqm.
13. PROPOSED F.A.R. = 1.996	
14. PERMISSIBLE GREEN AREA	= 96.06 sqm.
15. PROPOSED GREEN AREA	= 97.38 sqm.

CERTIFICATE OF ENGINEER/L.B.S-

CERTIFIED THAT THE SITE HAS BEEN INSPECTED PERSONALLY AND THE PLAN HAS BEEN DRAWN UP STRICTLY ACCORDING TO THE RULES OF ASANSOL MUNICIPAL CORPORATION. CERTIFIED THAT THE FOUNDATION & SUPER STRUCTURE OF THE BUILDING HAS BEEN SO DESIGNED BY ME/US TO BE SAFE IN ALL RESPECT INCLUDING THE THE COSIDERATION OF BEARING CAPACITY OF SOIL & SETTLEMENT AS PER I.S.M.B CODE.

[Signature]
WRITICK DAS
 B.TEC (CIVIL)
 LICENCED STRUCTURAL ENGINEER
 ASANSOL MUNICIPAL CORPORATION
 Lic No-247/AMC/2019-2020

[Signature]
Tarun Kumar Das
 Licenced Building Surveyor
 Asansol Municipal Corporation
 Lic No-049/AMC/2019-2020

SIG. OF ENGINEER **SIG. OF L.B.S-**

NOTES-

1. ALL DIMENSIONS ARE IN mm.
2. WATER FROM OWN 1800 DIA WELL AND DEEP TUBEWELL.
3. A.M.C WATER LINE IS AVAILABLE
4. SURFACE DRAIN TO BE CONNECTED TO A.M.C DRAIN.
5. POWER LINE (220V) OF W.B.S.E.B IS AVAILABLE
6. EXTERNAL WALLS ARE 200 mm THICK & INTERNAL WALLS ARE 125 mm THICK.

T.K.DAS & ASSOCIATES
 1/A, DR. BHASKAR ROAD
 KOLKATA-700075
 PHONE NO-93-25940641-93310-81925

DRWING NO	DATE	SCALE	CAD FILE NAME
CHECKED BY	16.06.2019	1:500 & 1:25	A17 P/TM / 2019 / 108 / KONDH (MBA/AS)